

Mass Intentions

Saturday, July 18

5:00 p.m. S.I. for a Friend in Palliative Care by Elaine Thacker
S.I. of Aidan Nuguit by Aidan Nuguit
Sunday, July 19 16th SUNDAY IN ORDINARY TIME
9:00 a.m. Missa Pro Populo (For the People of the Parish)
11:00 a.m. Jarratt MacIntosh by Turcotte Family
Gerry Vander Weyst by Jim Kelly & Family

Tuesday, July 21

7:00 p.m. S.I. of Dorina Meek by Suzett Calaramo

Wednesday, July 22 Feast: St. Mary Magdalene

9 a.m. S.I. of Karen Terrell by Mary Theresa & Randy Hiltz

Thursday, July 23

7:00 p.m.

Friday, July 24

9:00 a.m. Robert Hurtubise by Janet Arsenault

Saturday, July 25 Feast: St. James Apostle

5:00 p.m. Norma Tiu by Tiu Family
S.I. of Joe MacDonald by John Powers

Sunday, July 26 17th SUNDAY IN ORDINARY TIME

9:00 a.m. Lydia Kus by Rudy Kus
11:00 a.m. Missa Pro Populo (For the People of the Parish)
Allan Balmer by Linda, Keith Clubbe & Family

LITURGY OF THE WORD
2025-2026

SUNDAY: YEAR A
WEEKDAY - YEAR 1

First Reading: (Wis 12:13.16-19).
God has both the knowledge and the power to root out evil people if he so desired. But this reading talks about his leniency and how we ought to imitate it.

Second Reading: (Rom 8:26-27).
The Holy spirit helps us to pray when we can't find the words to express what is on our minds.

Gospel: (Mt 13:24-43).
The Church and indeed the world, is like a field in which wheat and weeds grow side by side until they are separated at the harvest time.



"The words that I speak unto you, they are spirit, and they are life" (John 6:63).

DISCERN THE GOOD AND DO IT

Wisdom 12.13,16-19; Psalms 86.5-6,9-10,15-16; Romans 8.26-27; Matthew 13.24-43

The three parables in the Gospel, seed and weed, mustard seed, and yeast, teach us about the Kingdom of God. The Kingdom of God for which we pray every day is the Kingdom of truth and life, holiness and grace, justice, love, and peace.

We shall focus our reflection on the parable of the wheat and weed. There were people in Our Lord's time who wanted Him to separate the bad from the good. John the Baptist foretold that Our Lord would separate the chaff from the wheat. He said that "He will gather His wheat into his barn; but the chaff he will burn in a fire that will never go out." (Mt 3:12). It is comforting to read today's Gospel that God in His mercy allows for weeds and wheat to co-exist.

Jesus had all sorts of people around him, the learned, the ignorant, the good-living, the bad-living, tax-collectors, prostitutes etc. Why didn't He weed them out? As any gardener knows, weeding can be the greatest threat of all to the life of the young seedling. At first, the problem is one of identifying which is which. Therefore, the weeds must be left until the seedling can be clearly recognized. Even then, removing the weeds may pose an even greater threat. It might cut and destroy the seedling's root system.

Peter, after his triple denial in the crucifixion crisis should have been weeded out for failing the leadership test. Very strange that Christ never weeded out Judas? "Do you want us to go and weed it out?" The answer of Jesus to this question was a categorical "No." Why? Only God is perfect to make a judgment. Weeding out is God's choice and life would be so much better for everybody, if only we would leave it to Him.

The parable of the good seed and the weed is about the coexistence of good and evil, virtue and sin, which are always part of life's reality. It is in this situation we are invited to the Kingdom of God and become the builders of His Kingdom here on earth. It is a call to live and work on good always and thus overcome the evil.

Each of us is a mixture of wheat and weeds. Within us are signs of God's Kingdom – goodness - as well as elements opposed to it: evil. We experience a constant inner struggle between the desire to do good and our inability to do it fully. Even St. Paul recognized this struggle in himself: "Although I want to do good, evil is right there with me" (Rom. 7:21). Jesus saw the "weeds" in His disciples' lives, but He also saw the "wheat" in them. The parable of wheat and the weeds invite us to look more closely at our own lives. God is merciful: He permits evil to exist so that goodness may grow, and because He can bring good out of evil. In our beautiful world, God's field, we are called to grow as healthy wheat and leave the weeds for God to oversee.

Through the parable of the wheat and the weeds, Jesus calls us to be patient with those who seem to us fail the high ethical standard expected of a Christian. Let the seed of goodness grow within us so that we become people who can give shades of love and care for others.

May God bless all of us
Father Thomas Manninezhath, CMI



OFFERTORY July 12 , 2026

Envelopes: \$1,835.00, E-transfer: \$1,115.00, Non-Envelopes: \$557.75

Thank you for your support

Please continue to support the parish by dropping the collection envelopes in the PARISH MAILBOX at the front door of the Rectory OR You may use Online banking (e-transfer). The money you transfer will directly go to our BMO parish account. For this purpose, please use our parish email: stanthonykincardine@hamiltondiocese.com OR You may consider pre-authorized giving. Authorization Form is available on our website: www.stanthonykincardine

ANNOUNCEMENTS

OUR 2026 MISSION COOPERATIVE APPEAL

The Propagation of the Faith Office of our diocese has invited the Diocese of Kumbakonam, India to participate in the Mission Cooperative Appeal in our parish.

Rev. M.S. Selva Raj will speak about the needs of the diocese on the weekend of Aug. 8/9, 2026.

The Diocese of Kumbakonam was established in 1889, in the State of Tamil Nadu, India. Now there are 95 parishes and 610 Missions, serving 213,000 Catholics in the area. They have two Social Service Centres looking after 136 schools and 12 orphanages.

The most pressing missionary needs of this Dioceses are to establish 4 more parishes with new churches and rectories, to supply and maintain the schools and orphanages; Training of nuns and teachers who will be in charge of catechetical, educational, medical and social ministries throughout the rural communities; Education of more seminarians since the diocese abounds in vocation to priesthood and religious life so that some could be sent as missionaries to missions abroad where there is a shortage of priests.

WORLD DAY FOR GRANDPARENTS & THE ELDERLY

World Day for Grandparents and the Elderly (WDGE) 2026 will be celebrated on **Sunday, July 26, 2026**. The theme is **“I WILL NEVER FORGET YOU”** (Is 49:15). We encourage everyone to reach out to your elderly extended family members and friends and attend together this celebration of love. Seek out those elderly persons who feel most alone, at home or in residences where they live. Let us take this opportunity to uplift grandparents and the elderly, cherishing them as blessings in our faith community!

ADULT FAITH FORMATION THROUGH

Virtual Learning Community for Adult Faith Formation (VLCFF). The Diocese of Hamilton is proud to partner with Dayton University's VLCFF to offer certificate programs for ministry and enrichment for adult faith formation. We are currently taking enrollment for the Youth Ministry Certification Program and the Catechist Formation Program for the Diocese of Hamilton, which begins in September 2026. Three- and five-week e-seminars are also available at a discounted rate for all adults in the Diocese looking to further their learning. For more information about our programs, and how to register, visit us at www.hamiltondioceselearns.com.

WORLD YOUTH DAY 2027

The Diocese of Hamilton is blessed to have 82 young pilgrims preparing to travel to Seoul, South Korea next summer as a part of the 45th International Celebration of World Youth Day. To learn more about this pilgrimage of faith and how you can support the young people of our Diocese, visit us at: wyd.hamiltondiocese.com.

PERSONAL ELECTRONICS

Please ensure that all personal electronic devices (cell phones, pagers, tablets etc.) are turned OFF prior to entering the church to not disturb those who are praying in the church. If using devices for personal prayers, please set volume to mute or do not disturb mode.

MASS INTENTIONS

Mass Intentions are a wonderful way of remembering in pray the deceased and living members of your family and friends as well as commemorating special occasions and offering prayers for special intentions. Please phone or visit the parish office to have a specific mass dedicated to your cause. Mass Intention Envelopes are available in the Narthex.

*Welcome to all our visitors and guests.
We wish you fruitful and relaxing days during your stay with us.*

St. Anthony of Padua Church

“Sharing Our Faith in God Through Service to Our Neighbour”

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JULY 19, 2026



WELCOME TO ST. ANTHONY'S

**Kindly remember our St. Anthony of Padua Parish, Kincardine, Ontario, in your
BEQUESTS AND WILLS for the benefit of the parish and its pastoral activities.**

Office Hours

Wednesday & Friday

9:30 am - 12:00 pm, 1:00 pm - 4:30 pm

Parish Staff

Fr. Thomas Manninezath, CMI

Parish Secretary: Maggie Lutz

Parish Bookkeeper: Rene Renaud

Custodian: Mr. Wayne Brownrigg

Sunday Mass

Saturday - 5:00 p.m.

Sunday - 9:00 a.m. and 11:00 a.m.

Daily Mass

Tuesday and Thursday - 7:00 p.m.

Wednesday and Friday - 9:00 a.m.

Sacrament of Reconciliation

Saturdays - 3:30 p.m. to 4:30 p.m.

Sacrament of Baptism

Please contact the Parish office to schedule a meeting with the Pastor to plan.

Sacrament of Marriage

Please contact the Parish office to schedule a meeting with the Pastor to plan **at least 1 year** prior to the proposed celebration as a preparation program is required.

Society of St. Vincent de Paul

519-386-2485

Catholic Women's League

Email: kincardinecwl@gmail.com

Knights of Columbus

Email: gk7160@ontariokofc.ca

Elementary School

St. Anthony's - 519-396-4330

High School

Sacred Heart - 519-881-1900

